

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2016

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 16**, OFFENDER REGISTRY AMENDMENTS, by Representative J. Draxler.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 4-0-3

1 HB0016.SC1.wpd NBrady/NWB SCA/NWB 3/2/16 10:20 am

Bill Number

Action Class

Action Code